

## MONTHLY MEMBERSHIP PROGRESS REPORT

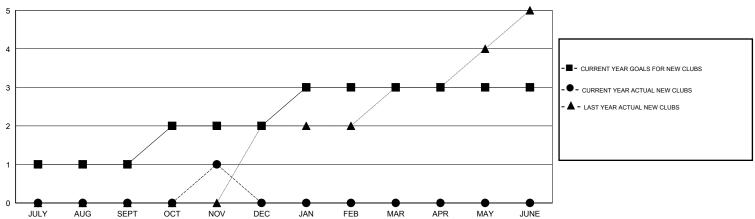
## District 2 X2

Results as of: 11/30/2015

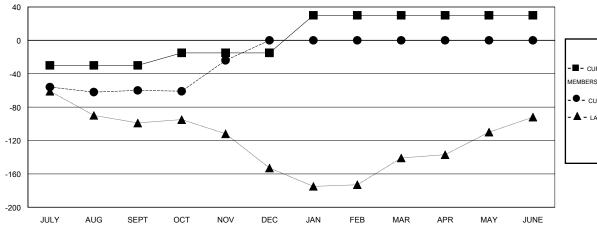
## GMT: HAL GRIFFIN LOCATION TEXAS GMT CA 1

|               |                  | Clubs            |                  |                  |               |                    | Members                             |                    |                  |
|---------------|------------------|------------------|------------------|------------------|---------------|--------------------|-------------------------------------|--------------------|------------------|
|               | RESUL            | TS FOR 2015-2016 |                  |                  |               | RESU               | LTS FOR 2015-2016                   |                    |                  |
| QUARTER       | NEW CLUB<br>GOAL | NEW CLUBS        | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER       | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT | 1                | 0                | 0                | 0                | JULY/AUG/SEPT | -30                | 27                                  | 87                 | -60              |
| OCT/NOV/DEC   | 1                | 1                | 0                | 1                | OCT/NOV/DEC   | 15                 | 63                                  | 27                 | 36               |
| JAN/FEB/MAR   | 1                | 0                | 0                | 0                | JAN/FEB/MAR   | 45                 | 0                                   | 0                  | 0                |
| APR/MAY/JUNE  | 0                | 0                | 0                | 0                | APR/MAY/JUNE  | 0                  | 0                                   | 0                  | 0                |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE







| - CURRENT YEAR GOALS FOR NEW |  |
|------------------------------|--|
| MEMBERS                      |  |

- CURRENT YEAR ACTUAL MEMBERS

- ▲ - LAST YEAR ACTUAL MEMBERS

| DROPPED CLUBS: 0 |     |
|------------------|-----|
| DROPPED MEMBERS  |     |
| DECEASED         | 5   |
| CLUB CANCELLED   | 0   |
| OTHER            | 109 |
| TOTAL            | 114 |

| 25 CLUBS OF 52 ADDED 1 OR MORE<br>NEW MEMBERS |                                       | (66.41%)<br>(33.59%) |
|---|---------------------------------------|----------------------|
| CLICK HERE FOR HEALTH ASSESSMENT DATA         | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD | 166<br>82            |

NON-HEAD OF HOUSEHOLD

84